## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000

Application or Docket Number

| -   |   |   |                   |                                    |                      |                  |          |  |                        |              |                     |                        |
|---|---|---|-------------------|------------------------------------|----------------------|------------------|----------|--|------------------------|--------------|---------------------|------------------------|
| CLAIMS AS FILED - PART I  |   |   |                   |                                    |                      |                  | •        | SMALL ENTITY                                 |                        |              | · OTHE              | D TUAN                 |
| TOTAL CLAIMS  |   |   | (Column 1) (Co    |                                    |                      | ımn 2) TYPE      |          |  |                        | OF           | SMALI               | R THAN                 |
| -   | OTAL CLAIMS   |   |                   |                                    |                      |                  |          | RATE   | FEE                    |              | RATE                | FEE                    |
| FOR   |   |   | NUMBER FILED N    |                                    | NUME                 | JMBER EXTRA      |          | BASIC FE                                     | E                      | OF           |                     | 1                      |
| TOTAL CHARGEABLE CLAIMS   |   |   | 2 6 minus 20= 1 6 |                                    |                      |                  |          | X\$ 9=                                       |                        |              | 100                 | 110                    |
| INDEPENDENT CLAIMS  |   |   | 2-minus 3 =       |                                    |                      |                  | ļ        | X40=-  |                        | OF           |                     | 103                    |
| MULTIPLE DEPENDENT CLAIM PR   |   |   | RESENT            |                                    |                      | П                |          |  |                        | OF           | X80=                | -                      |
| •   | f the difference  | e in column 1 is                          | less than a       | ess than zero, enter "0" in colum  |                      |                  | i        | +135=  |                        | OF           | +270=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2  CLAIMS AS AMENDED - PART II |   |   |                   |                                    |                      | Joiuinn 2        | •        | TOTAL  | `                      | OF           | TOTAL               | 16/                    |
|   |   | Column 1)                                 | AMENDE            | <b>D - PAR</b><br>(Colur           |                      | (Column 3)       |          | SMALL  | ENTITY                 | OR           |                     | R THAN<br>ENTITY       |
| NTA   | 88.   | CLAIMS<br>REMAINING<br>AFTER              |                   | HIGH<br>NUM<br>PREVIO              | IEST<br>BER<br>OUSLY | PRESENT<br>EXTRA |          | RATE   | ADDI-<br>TIONA         |              | RATE                | ADDI-<br>TIONA         |
| DME   | Total   | * AMENDMENT                               | Minus             | PAID                               | FOR                  | =                | -        | VC 0   | FEE                    | -   .        |                     | FEE                    |
| AMENDMENT   | Independent   | •   | Minus             | ***                                |                      | =                |          | X\$ 9=                                       | -                      | OR           | X\$18=              |                        |
|   | FIRST PRESE   | ENTATION OF M                             | ULTIPLE DE        | PENDENT                            | CLAIM                |                  | - 1      | X40=   |                        | OR           | X80=_               |                        |
|   |   | ·   |                   | 8.                                 |                      |                  |          | +135=  |                        | OR           | +270=               |                        |
|   | *   | <del>-</del> .                            |                   |                                    |                      |                  | 7        | TOTAL<br>ADDIT. FEE                          |                        | ОR           | TOTAL<br>ADDIT, FEE |                        |
| _   | (Column 1) (Column 2) (Column 3)  |   |                   |                                    |                      |                  |          |  | •                      | <del>-</del> | 00                  |                        |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | HIGHI<br>NUME<br>PREVIO<br>PAID F  | BER<br>DUSLY         | PRESENT<br>EXTRA |          | RATE   | ADDI-<br>TIONAL<br>FEE |              | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total   | •   | Minus .           | ••                                 |                      | =                |          | X\$ 9=                                       |                        | OR           | X\$18=              | _ rcc                  |
|   | Independent   | •   | Minus             | ***                                |                      | =                | -        | X40=   |                        | - On         |                     | <del></del>            |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                   |                                    |                      |                  | -        | ∆40=<br>———————————————————————————————————— |                        | OR           | X80=                |                        |
|   |   |   |                   |                                    |                      |                  |          | +135=  |                        | OR           | +270=               |                        |
|   | • =   |   | •                 |                                    |                      |                  | . A      | TOTAL<br>DDIT. FEE                           |                        | OR           | TOTAL<br>ADDIT. FEE |                        |
|   | ವ್ಯಾಂಚಿಕ್ ದ ಕಡೆವರಿ ವ  | (Column 1)                                |                   | (Colum                             |                      | (Column 3)       |          |  |                        | _ ′          |                     |                        |
| AMENDMENT C   | 6 mag 10 mg | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                   | HIGHE<br>NUMB<br>PREVIOI<br>PAID F | ER<br>USLY           | PRESENT<br>EXTRA |          | RATE   | ADDI-<br>TIONAL<br>FEE |              | RATE                | ADDI-<br>TIONAL        |
|   | Total   | •   | Minus             | **                                 |                      | =                |          | X\$ 9=                                       | <u> </u>               |              | X\$18=              | FEE                    |
|   | Independent   | ***                                       | Minus             | ***                                |                      | = *              | $\vdash$ |  |                        | OR           |                     | •                      |
| -   | FIRST PRESE   | NTATION OF MU                             | ILTIPLE DEF       | PENDENT (                          | CLAIM                |                  | <b> </b> | X40=   |                        | OR           | X80=                |                        |
| • 1   | • If the entry, in column 1 is less than the entry in column 2, write "0" in column 3.  |   |                   |                                    |                      |                  |          | +135=  |                        | OR           | +270=               |                        |
| ** If the "Highest Number President Pole of the Column 2, write "O" in column 3.                      |   |   |                   |                                    |                      |                  |          | TOTAL  |                        | -            |                     |                        |